

COMMISSIONERS COURT AGENDA

December 14, 2020

- 1) Extension Office Report
- 2) Pledge of Allegiance
- 3) Prayer
- 4) Public Forum
- 5) Department Reports
- 6) CONSENT AGENDA ITEMS:
 - a. Adopt November Minutes
 - b. Accept donation of:
 1. \$1,550.00 on behalf of BHRC
 2. \$350.00 on behalf of BC Child Welfare Board
- 7) Executive Session with County Attorney to discuss county business
- 8) Discuss and Act Upon approving deputation of Blake Marden as Deputy Sheriff
- 9) Discuss and Act Upon awarding sealed bid on a steel roller for Road & Bridge, Pct. 4
- 10) Discuss and Act Upon ratifying Equitable Sharing Agreement and Certification with the U.S. Department of Justice and authorize County Auditor to electronically submit on behalf of the Sheriff and County Judge
- 11) Discuss and Act Upon approving purchases for Road & Bridge, Pct. 1
- 12) Discuss and Act Upon awarding the Construction Contract for the Burleson County/Cooks Point WSC 2019 Texas Community Development Block Grant Water Plant Improvements TDA Contract No. 7219059
- 13) Discuss and Act Upon resolution to select an engineering firm to complete project implementation for project #CTIF_02_026 of the Texas Infrastructure Fund Program through the Texas Department of Transportation
- 14) Judge's Report
 - a. Collection Report
- 15) Auditor's Report
 - a. Audits and Reviews
 - b. FY2020 Asset Forfeiture Report for the Sheriff
 - c. FY2020 Asset Forfeiture Report for the County Attorney
- 16) Commissioner's Report
- 17) Authorize Payment of Bills
- 18) Adjourn