

BURLINSON COUNTY APPOINTMENTS APPROVED FOR DISTRICT COURTS - AUGUST, 2021

| NUMBER OF COURT | JUDGE/MASTER/REFEREE | NAME OF | CASE NUMBER                          | CASE STYLE | BAR NO.        | NAME OF PERSON APPOINTED | POSITION TO WHICH APPOINTED | APPOINTEE IS | DATE OF APPOINTMENT |
|-----------------|----------------------|---------|--------------------------------------|------------|----------------|--------------------------|-----------------------------|--------------|---------------------|
| 239             | 30208                | 30422   | IN THE INTEREST OF 'T.D.M.'A CHILD   | 24054404   | JUSTIN M. FOHN | attr                     | attr                        | 2021-08-02   |                     |
| 2982            | 26633                | 30442   | IN THE INTEREST OF 'DE'ANDRE DAVONTE | 24039706   | WESLEY T KENG  | attr                     | attr_ad litem               | 2021-08-16   |                     |

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BURLINSON COUNTY FEES APPROVED FOR DISTRICT COURTS - AUGUST, 2021

IF GREATER THAN \$1,000

| COURT | ORDERING APPT | CASH NUMBER | CASE STYLE | BAR NO. | NAME OF PERSON APPOINTED | POSITION TO WHICH APPOINTED | IS APPOINTEE APPROVED | DATE OF APPROVAL | SOURCE OF FEE | AMOUNT APPROVED | NO. HRS. BILLED | AMOUNT OF BILLED EXPENSES |
|-------|---------------|-------------|------------|---------|--------------------------|-----------------------------|-----------------------|------------------|---------------|-----------------|-----------------|---------------------------|
|-------|---------------|-------------|------------|---------|--------------------------|-----------------------------|-----------------------|------------------|---------------|-----------------|-----------------|---------------------------|

|      |       |       |   |          |                 |           |  |            |        |        |      |      |
|------|-------|-------|---|----------|-----------------|-----------|--|------------|--------|--------|------|------|
| 219  | 30208 | 30422 | IN THE INTEREST OF 'T.D.M.A CHILD       | 24101452 | LEIGHA SCHUBERT | APPOINTED |  | 2021-08-02 | county | 225.00 | 0.00 | 0.00 |
| 219  | 30208 | 30422 | IN THE INTEREST OF 'T.D.M.A CHILD       | 24054404 | JUSTIN M. POHN  | APPOINTED |  | 2021-08-02 | county | 150.00 | 0.00 | 0.00 |
| 219  | 30208 | 30231 | IN THE INTEREST OF 'K.E.B.C.A.M.CHILDR  | 24101452 | LEIGHA SCHUBERT | APPOINTED |  | 2021-08-02 | county | 150.00 | 0.00 | 0.00 |
| 219  | 30208 | 30231 | IN THE INTEREST OF 'K.E.B.C.A.M.CHILDR  | 19575200 | PAUL SWITZER    | APPOINTED |  | 2021-08-02 | county | 150.00 | 0.00 | 0.00 |
| 219  | 30208 | 30293 | IN THE INTEREST OF 'T.D.M.H.E.T.P.J.G.  | 24101452 | LEIGHA SCHUBERT | APPOINTED |  | 2021-08-02 | county | 225.00 | 0.00 | 0.00 |
| 219  | 30208 | 30293 | IN THE INTEREST OF 'T.D.M.H.E.T.P.J.G.  | 24054404 | JUSTIN M. POHN  | APPOINTED |  | 2021-08-02 | county | 150.00 | 0.00 | 0.00 |
| 219  | 30208 | 30293 | IN THE INTEREST OF 'T.D.M.H.E.T.P.J.G.  | 19575200 | PAUL SWITZER    | APPOINTED |  | 2021-08-02 | county | 150.00 | 0.00 | 0.00 |
| 219  | 30208 | 30049 | IN THE INTEREST OF 'RHYDER SAMANTHA NI  | 24054404 | JUSTIN M. POHN  | APPOINTED |  | 2021-08-02 | county | 450.00 | 0.00 | 0.00 |
| 219  | 30208 | 30049 | IN THE INTEREST OF 'RHYDER SAMANTHA NI  | 24101452 | LEIGHA SCHUBERT | APPOINTED |  | 2021-08-02 | county | 150.00 | 0.00 | 0.00 |
| 219  | 30208 | 30088 | IN THE INTEREST OF 'ZALAH MICHAEL MCC   | 24101452 | LEIGHA SCHUBERT | APPOINTED |  | 2021-08-02 | county | 150.00 | 0.00 | 0.00 |
| 219  | 30208 | 30088 | IN THE INTEREST OF 'ZALAH MICHAEL MCC   | 19575200 | PAUL SWITZER    | APPOINTED |  | 2021-08-02 | county | 150.00 | 0.00 | 0.00 |
| 219  | 30208 | 30109 | IN THE INTEREST OF 'M.B.H.M.R.'CHILDREN | 24054404 | JUSTIN M. POHN  | APPOINTED |  | 2021-08-02 | county | 150.00 | 0.00 | 0.00 |
| 219  | 30208 | 30061 | IN THE INTEREST OF 'AYDAN RAY BREWER    | 24027298 | TREY DUNNE      | APPOINTED |  | 2021-08-02 | county | 150.00 | 0.00 | 0.00 |
| 219  | 30208 | 30061 | IN THE INTEREST OF 'AYDAN RAY BREWER    | 24101452 | LEIGHA SCHUBERT | APPOINTED |  | 2021-08-02 | county | 150.00 | 0.00 | 0.00 |
| 2982 | 26633 | 30231 | IN THE INTEREST OF 'K.E.B.C.A.M.CHILDR  | 24027298 | TREY DUNNE      | APPOINTED |  | 2021-08-02 | county | 150.00 | 0.00 | 0.00 |
| 2982 | 26633 | 30231 | IN THE INTEREST OF 'K.E.B.C.A.M.CHILDR  | 24039706 | WESTLEY T KENG  | APPOINTED |  | 2021-08-02 | county | 150.00 | 0.00 | 0.00 |
| 2982 | 26633 | 30049 | IN THE INTEREST OF 'RHYDER SAMANTHA NI  | 24027298 | TREY DUNNE      | APPOINTED |  | 2021-08-02 | county | 450.00 | 0.00 | 0.00 |
| 2982 | 26633 | 30088 | IN THE INTEREST OF 'ZALAH MICHAEL MCC   | 24027298 | TREY DUNNE      | APPOINTED |  | 2021-08-02 | county | 150.00 | 0.00 | 0.00 |
| 2982 | 26633 | 30109 | IN THE INTEREST OF 'M.B.H.M.R.'CHILDREN | 24027298 | TREY DUNNE      | APPOINTED |  | 2021-08-02 | county | 150.00 | 0.00 | 0.00 |
| 2982 | 26633 | 30422 | IN THE INTEREST OF 'T.D.M.A CHILD       | 24027298 | TREY DUNNE      | APPOINTED |  | 2021-08-02 | county | 150.00 | 0.00 | 0.00 |
| 2982 | 26633 | 30435 | IN THE INTEREST OF 'A.S.T.S.N.H.B.A.T.B | 24039706 | WESTLEY T KENG  | APPOINTED |  | 2021-08-09 | county | 150.00 | 0.00 | 0.00 |
| 2982 | 26633 | 30435 | IN THE INTEREST OF 'A.S.T.S.N.H.B.A.T.B | 24027298 | TREY DUNNE      | APPOINTED |  | 2021-08-09 | county | 300.00 | 0.00 | 0.00 |
| 2982 | 26633 | 30435 | IN THE INTEREST OF 'A.S.T.S.N.H.B.A.T.B | 24101452 | LEIGHA SCHUBERT | APPOINTED |  | 2021-08-09 | county | 300.00 | 0.00 | 0.00 |
| 2982 | 26633 | 29721 | IN THE INTEREST OF 'ZILAH ELAINE JONE   | 24039706 | WESTLEY T KENG  | APPOINTED |  | 2021-08-09 | county | 150.00 | 0.00 | 0.00 |
| 2982 | 26633 | 30435 | IN THE INTEREST OF 'A.S.T.S.N.H.B.A.T.B | 24054404 | JUSTIN M. POHN  | APPOINTED |  | 2021-08-09 | county | 150.00 | 0.00 | 0.00 |
| 2982 | 26633 | 30404 | IN THE INTEREST OF 'KELLY RUPAN MORAN   | 24039706 | WESTLEY T KENG  | APPOINTED |  | 2021-08-11 | county | 195.00 | 0.00 | 0.00 |

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|------|-------|-------|--|----------|-----------------|------|---------|------|------------|--------|--------|------|------|
| 239  | 30208 | 30050 | IN THE INTEREST OF , JOSIAH NOEL TURNER  | 24101452 | LEIGHA SCHUBERT | attr | ad Item | attr | 2021-08-23 | county | 150.00 | 0.00 | 0.00 |
| 239  | 30208 | 30050 | IN THE INTEREST OF , JOSIAH NOEL TURNER  | 18265550 | BRUNO SHIMEX    | attr | ad Item | attr | 2021-08-23 | county | 150.00 | 0.00 | 0.00 |
| 239  | 30208 | 30016 | IN THE INTEREST OF , A.J.V., A CHILD     | 24027298 | TREY DUNNE      | attr |         | attr | 2021-08-23 | county | 150.00 | 0.00 | 0.00 |
| 239  | 30208 | 30016 | IN THE INTEREST OF , A.J.V., A CHILD     | 24101452 | LEIGHA SCHUBERT | attr | ad Item | attr | 2021-08-23 | county | 250.00 | 0.00 | 0.00 |
| 239  | 30208 | 30016 | IN THE INTEREST OF , A.J.V., A CHILD     | 18265550 | BRUNO SHIMEX    | attr | ad Item | attr | 2021-08-23 | county | 150.00 | 0.00 | 0.00 |
| 2982 | 26613 | 30109 | IN THE INTEREST OF , M.B.H.M.R. CHILDREN | 24027298 | TREY DUNNE      | attr |         | attr | 2021-08-27 | county | 150.00 | 0.00 | 0.00 |