

NOTICE OF MEETING OF THE  
COMMISSIONERS' COURT OF BURLESON COUNTY, TEXAS

Notice is hereby given that a REGULAR meeting of the above named Commissioners' Court will be held on the 24th day of October 2022, at 9:00 o'clock A. M., in the County Courthouse, Caldwell, Texas, at which time the following subjects will be discussed and appropriate action taken, to-wit: See ATTACHED AGENDA.

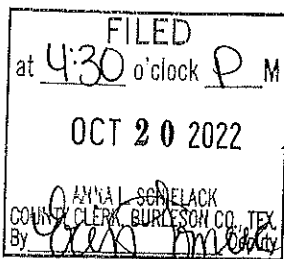
These subjects may or may not be discussed in the order shown. All items listed as part of the called "Consent Agenda Items" require no deliberation by the Court. Each Court member has the prerogative of removing an item from this agenda so that it may be considered separately.

Dated this the 20th day of October, 2022.

Commissioners' Court of Burleson County, Texas

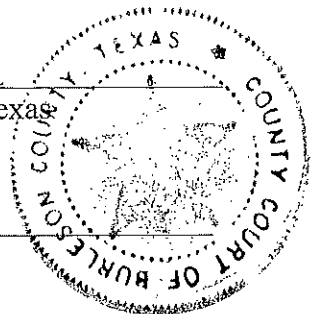
I, the undersigned, County Clerk, do hereby certify that the above Notice of Meeting of the above named Commissioners' Court, is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board at the Courthouse door of Burleson County, Texas, at the place readily accessible to the general public at all times on the 20th day of October, 2022 and said Notice remained posted continuously for at least 72 hours proceeding the schedule time of said Meeting.

Dated this the 20th day of October, 2022.



*Anna J. Schielack*  
County Clerk, Burleson County, Texas

By: *Erin Tomsek*



## COMMISSIONERS COURT AGENDA

October 24, 2022

- 1) Pledge of Allegiance
- 2) Prayer
- 3) Public Forum
- 4) Department Reports
- 5) CONSENT AGENDA ITEMS:
  - a. Budget Amendments:
    1. Public Assistance
    2. Public Facility
    3. Environmental Enforcement
    4. County Court
    5. District Clerk
    6. JP1
    7. JP3
    8. JP 4
    9. County Attorney
    10. Tax Collector
    11. Constable 3
    12. Constable 4
    13. Sheriff
    14. Jail
    15. Emergency Coordinator
    16. Health Resource Center
    17. Other Expenditures
    18. RB2
    19. FM1
    20. FM3
  - b. Accept Donations for:
    1. \$30 for the Burleson County Health Resource Center
- 6) Executive Session with County Attorney to discuss county business
- 7) Discuss and Act Upon executing contract to participate in HGACBuy for Interlocal Cooperative Purchasing
- 8) Discuss and Act Upon Adopt-A-Road- Program with Caldwell Connections CHS on County Rd. 300 and County Rd. 307
- 9) Discuss and Act Upon approving Constable, Pct. 1 accepting donation of 3 Tasers with extra cartridges and 3 body cams from Blinn College Police Department

- 10) Discuss and Act Upon approving Right of Way Release from Jesse Downey for Road & Bridge, Pct. 2 to clean ditch on county ROW on County Rd. 234
- 11) Discuss and Act Upon approving Thomas Branch Estates on County Rd. 328
- 12) WORKSHOP on Recycling Implementation
- 13) Judge's Report
- 14) Auditor's Report
- 15) Commissioner's Report
- 16) Authorize Payment of Bills
- 17) Adjourn