## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 1

|  |   |                            | 1 Files ID (Fiber Complete Six           | 2 Total pages filed:  |  |  |  |  |
|--|---|----------------------------|--|---|--|--|--|--|
| The C/OH Instruction G   | uide explains how t   | o complete this form.      | 1 Filer ID (Ethics Commission Filers)    | 2 Total pages filed:  |  |  |  |  |
| 3 CANDIDATE /<br>OFFICEHOLDER<br>NAME  | MS / MRS / MR   | Randy                      | Gene.                                    | OFFICE USE ONLY   |  |  |  |  |
| NAIVIE   | NICKNAME  | LAST                       | SUFFIX                                   | Date Received   |  |  |  |  |
|  | BamBo   | Schoppe                    |  | at 2:35 o'clock P. M  |  |  |  |  |
| 4 CANDIDATE /  | ADDRESS / PO BOX;   | APT / SUITE #;             | CITY; STATE; ZIP CODE                    | at A. 550 Clock I. In   |  |  |  |  |
| OFFICEHOLDER<br>MAILING  | 6615 C  | ounty Rd 129               |  | MAR 08 2024   |  |  |  |  |
| ADDRESS  |   | 11, 14 77834               |  | WAR O D ZOZA  |  |  |  |  |
| Change of Address  | 0710000   | (1)                        |  | 0 1000  |  |  |  |  |
| 5 CANDIDATE/   | AREA CODE   | PHONE NUMBER               | EXTENSION                                | Date Hanyfreilverkober (Zácek Póstmárked                          |  |  |  |  |
| OFFICEHOLDER<br>PHONE  | (979) .   | 203-4072                   |  | Design H. L.                  |  |  |  |  |
| 6 CAMPAIGN   | MS / MRS / MR   | FIRST                      | MI                                       | Receipt # Amount \$   |  |  |  |  |
| TREASURER<br>NAME  |   | GERTRUDE                   | Aun                                      | Date Processed  |  |  |  |  |
| NAME   | NICKNAME  | LAST                       | SUFFIX                                   | But Invest  |  |  |  |  |
|  | Coolcie   | Stifflemin                 |  | Date Imaged   |  |  |  |  |
| 7 CAMPAIGN   |   | NO PO BOX PLEASE); APT / S | SUITE #; CITY;                           | STATE; ZIP CODE   |  |  |  |  |
| TREASURER  | 6001 W  | unty Rd 132                |  |   |  |  |  |  |
| ADDRESS  |   | lle, TX 17879              |  |   |  |  |  |  |
| (Residence or Business)  |   |                            | EVENION                                  |   |  |  |  |  |
| 8 CAMPAIGN<br>TREASURER  | AREA CODE   | PHONE NUMBER               | EXTENSION                                |   |  |  |  |  |
| PHONE  | (979)   | 200-1011                   |  |   |  |  |  |  |
| 9 REPORT TYPE  | January 15  | 30th day before            | election Runoff                          | 15th day after campaign treasurer appointment (Officeholder Only) |  |  |  |  |
|  | July 15   | 8th day before el          | ection Exceeded Modified Reporting Limit | Final Report (Attach C/OH - FR)                                   |  |  |  |  |
| 10 PERIOD  | Month   | Day Year                   | Month                                    | Day Year  |  |  |  |  |
| COVERED  | 02 /  | 16/2024                    | THROUGH 03                               | 08/2024   |  |  |  |  |
| 11 ELECTION  | ELECTION DA   |                            | ELECTION TYPE                            |   |  |  |  |  |
|  | Month Day   | Year Primary               | Runoff Other Description                 |   |  |  |  |  |
|  | 03/05/  | General General            |  |   |  |  |  |  |
|  | 03/03/  | 2024                       |  |   |  |  |  |  |
| 12 OFFICE  | OFFICE HELD (if any)  |                            | 13 OFFICE SOUGHT (If know                | n)  |  |  |  |  |
| *  |   |                            | county comm                              | nissioner PCT 1   |  |  |  |  |
| 14 NOTICE FROM<br>POLITICAL<br>COMMITTEE(S)  | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. |                            |  |   |  |  |  |  |
|  | COMMITTEE TYPE  | COMMITTEE NAME             |  |   |  |  |  |  |
|  |   |                            |  |   |  |  |  |  |
| Additional Pages   | GENERAL   | COMMITTEE ADDRESS          |  |   |  |  |  |  |
| The state of the s | SPECIFIC COMMITTEE CAMPAIGN TREASURER NAME  |                            |  |   |  |  |  |  |
|  |   | COMMITTEE CAMPAIGN TE      | REASURER ADDRESS                         |   |  |  |  |  |
|  |   |                            |  |   |  |  |  |  |
|  |   | GO TO                      | PAGE 2                                   |   |  |  |  |  |

## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 2

| 5 C/OH NAME  |   |  |  | 1              | 6 Filer IC          | ) (Ethics Com          | mission Filers)      |
|--|---|--|--|----------------|---------------------|------------------------|----------------------|
| 7 CONTRIBUTION<br>TOTALS   | PLEDGE  |  | AL CONTRIBUTIONS (OT<br>ANTEES OF LOANS, OR<br>TRONICALLY) | HER THAN       |                     | \$                     | -0 -                 |
|  |   | POLITICAL CONTRIE                          | BUTIONS<br>NS, OR GUARANTEES C                             | OF LOANS)      |                     | \$ <u>-</u>            | 0 -                  |
| EXPENDITURE<br>TOTALS  | 3. TOTAL U  | NITEMIZED POLITICA                         | L EXPENDITURE.   |                |                     | \$ <u> </u>            | 0-                   |
|  | 4. TOTAL F  | POLITICAL EXPEND                           | ITURES   |                |                     | \$                     | 0 —                  |
| CONTRIBUTION<br>BALANCE  |   | POLITICAL CONTRIBUTORTING PERIOD           | TIONS MAINTAINED AS  | OF THE LAST    | r DAY               | \$                     | 0-                   |
| OUTSTANDING<br>LOAN TOTALS   |   | PRINCIPAL AMOUNT ONLY OF THE REPORTING     | F ALL OUTSTANDING LO                                       | OANS AS OF     | THE                 | \$                     |                      |
|  |   |  | that the accompanying r                                    | report is true | and cor             | rect and inclu         | des all information  |
| re   | equired to be reported  | by me under title 15, t                    | election Code.   |                |                     |                        | :                    |
|  |   |  |  | -turn of Con   | adidata d           | or Officeholde         |                      |
|  |   |  |  |                |                     |                        | 31                   |
|  |   |  | Sign   | iatare or oar  | ididate t           |                        |                      |
| ÷  |   |  | Sign   | atale of oa    | , diddio C          |                        |                      |
|  |   | Please com                                 | sign<br>plete either optic                                 |                |                     |                        |                      |
|  |   | Please com                                 | v  |                |                     |                        |                      |
|  |   | Please com                                 | v  |                |                     |                        |                      |
| (1) Affidavit  |   | Please com                                 | v  |                |                     |                        |                      |
| (1) Affidavit  |   | Please com                                 | v  |                |                     |                        |                      |
| (1) Affidavit  NOTARY STAMP/SE   | AL  | Please com                                 | v  |                |                     |                        |                      |
|  |   |  | olete either optic   | on below       | <b>/:</b>           |                        | •                    |
| NOTARY STAMP/SE  | d before me by  |  | olete either optic   | on below       | <b>/:</b>           |                        |                      |
| NOTARY STAMP/SE.  Sworn to and subscribe  20, to certif  | d before me by  | and and seal of office,                    | olete either optio   | on below       | <b>/:</b>           | _ day of               |                      |
| NOTARY STAMP/SE.  Sworn to and subscribe 20, to certif   | d before me by  | and and seal of office,                    | olete either optic   | on below       | <b>/:</b>           | _ day of               |                      |
| NOTARY STAMP/SE.  Sworn to and subscribe  20, to certif  | od before me by<br>fywhich, witness my h                            | and and seal of office,                    | plete either optic   | on below       | <b>/:</b>           | _ day of               |                      |
| NOTARY STAMP/SE  Sworn to and subscribe  20, to certif  Signature of officer adminis  (2) Unsworn Declara                  | fy which, witness my h  | and and seal of office. Printed name of o  | olete either option  | on below       | <b>/:</b>           | _ day of               | r administering oath |
| NOTARY STAMP/SE  Sworn to and subscribe  20, to certif  Signature of officer adminis  (2) Unsworn Declara  My name is      | fy which, witness my hastering oath                                 | and and seal of office.  Printed name of o | plete either optic   | this the       | 7:<br>5 _ <u>03</u> | _ day of               | r administering oath |
| NOTARY STAMP/SE  Sworn to and subscribe  20, to certife  Signature of officer adminis  (2) Unsworn Declaration  My name is | fy which, witness my hastering oath  Ition  M. Schyne  County RJ 12 | and and seal of office.  Printed name of o | officer administering oath  OR , and my da                 | this the       | /:<br>5             | day of Title of office | r administering oath |
| NOTARY STAMP/SE  Sworn to and subscribe  20, to certif  Signature of officer adminis  (2) Unsworn Declara  My name is      | fy which, witness my hastering oath  Ition  M. Schyne  County RJ 12 | and and seal of office.  Printed name of o | officer administering oath  OR , and my da                 | this the       | /:<br>5             | day of                 | r administering oath |