

PACKET: 11245 COMMISSIONERS CRT 3/24/25

VENDOR SET: 01

FUND : 10 GENERAL FUND

| VENDOR   | NAME                    | ITEM #               | G/L ACCOUNT NAME | DESCRIPTION                                 | CHECK# | AMOUNT    |
|----------|-------------------------|----------------------|------------------|---------------------------------------------|--------|-----------|
| 01-10109 | KASEYA US, LLC          |                      |                  |                                             |        |           |
|          |                         | I-2464553097665      | 10 -505-3900     | SOFTWARE LICE PSA/SERVICE DESK 3/1-3/31/25  | 190598 | 295.00    |
| 01-10557 | WHENTOWORK, INC         |                      |                  |                                             |        |           |
|          |                         | I-27940329-30-12/PRO | 10 -567-3900     | SUBSCRIPTIONS SCHEDULING SUBSCRIPTION/JAIL  | 190638 | 547.00    |
| 01-10635 | CHARM-TEX, INC.         |                      |                  |                                             |        |           |
|          |                         | I-0395777-IN         | 10 -567-4520     | REPAIRS - BUI WALL MOUNTED DESK/CHAIR JAIL  | 190578 | 1,789.80  |
| 01-10660 | RAGNES JR, CHRISTOPHER  |                      |                  |                                             |        |           |
|          |                         | I-2330               | 10 -565-4510     | REPAIRS-VEHIC RPRS '23 FORD F-150 V#3816/SO | 190636 | 1,061.37  |
|          |                         | I-2346               | 10 -645-4510     | REPAIRS, VEHI RPRS '19 FORD VAN V#7939 BHRC | 190636 | 440.00    |
| 01-10691 | DUNNE III, LAURENCE AUG |                      |                  |                                             |        |           |
|          |                         | I-31045;030325       | 10 -435-4712     | CPS COURT APP CPS CRT APPT ATTY/JOHNSON     | 190589 | 150.00    |
|          | PROJ: 855-2011          | CPS-335th Dist.Court |                  | DunneT C-Parent/Atty                        |        |           |
| 01-10719 | KENJURA TILE, INC       |                      |                  |                                             |        |           |
|          |                         | I-8548               | 10 -510-5530     | CAPITAL OUTLA FLOORING TAX OFFICE/DRAW 1    | 190600 | 14,317.50 |
| 01-10722 | SPENCER, STEVEN JAMES   |                      |                  |                                             |        |           |
|          |                         | I-25-0308            | 10 -435-4965     | MISC. TRIAL E INVESTIGATIVE SVCS #17013     | 190564 | 725.00    |
|          |                         | I-25-0309            | 10 -435-4965     | MISC. TRIAL E INVESTIGATIVE SVCS #16897     | 190564 | 200.00    |
|          |                         | I-25-0310            | 10 -435-4965     | MISC. TRIAL E INVESTIGATIVE SVCS #16958     | 190564 | 175.00    |
| 01-10745 | PHILLIPS, KENNETH G     |                      |                  |                                             |        |           |
|          |                         | I-5105               | 10 -510-5530     | CAPITAL OUTLA PAINTING TAX OFFICE/DRAW 1    | 190613 | 20,000.00 |
| 01-10772 | SMITH, JERRY JACK       |                      |                  |                                             |        |           |
|          |                         | I-INV3121            | 10 -567-4520     | REPAIRS - BUI WORK ON BOOKING DESKS/JAIL    | 190586 | 460.00    |
| 01-10776 | KL LANDCARE SERVICES, L |                      |                  |                                             |        |           |
|          |                         | I-12192682           | 10 -510-4520     | REPAIRS - BUI LAWN MAINT/FERTILIZER CRTHSE  | 190601 | 1,050.00  |
|          |                         | I-12192683           | 10 -510-4520     | REPAIRS - BUI REPAIR IRRIGATION COURTHOUSE  | 190601 | 1,100.00  |
| 01-10829 | BECKWORTH, BENJAMIN D   |                      |                  |                                             |        |           |
|          |                         | I-31475;030325       | 10 -435-4712     | CPS COURT APP CPS CRT APPT ATTY/DDM         | 190566 | 1,262.50  |
|          | PROJ: 855-0551          | CPS-335th Dist.Court |                  | BeckworthB-Child/Atty                       |        |           |
| 01-10835 | NOLASCO, SALVADOR SOTO  |                      |                  |                                             |        |           |
|          |                         | I-2025149121         | 10 -435-4965     | MISC. TRIAL E EXPERT WITNESS CS#14912       | 190607 | 6,000.00  |
| 01-10836 | FAIRFIELD INN & SUITES  |                      |                  |                                             |        |           |
|          |                         | I-CONF#71902566      | 10 -403-4290     | CONFERENCE & RESERVATION/ANNA SCHIELACK     | 190591 | 124.30    |
| 01-10837 | DOUG'S ELECTRICAL SERVI |                      |                  |                                             |        |           |
|          |                         | I-031125             | 10 -510-5530     | CAPITAL OUTLA ELECTRICAL WORK TAX OFFICE    | 190587 | 9,146.11  |
| 01-10838 | COLUMBUS AUTO GLASS, IN |                      |                  |                                             |        |           |

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VENDOR SET: 01

FUND : 10 GENERAL FUND

| VENDOR   | NAME                    | ITEM #               | G/L ACCOUNT NAME | DESCRIPTION                                 | CHECK# | AMOUNT    |
|----------|-------------------------|----------------------|------------------|---------------------------------------------|--------|-----------|
| 01-10838 | COLUMBUS AUTO GLASS, IN | continued            |                  |                                             |        |           |
|          |                         | I-143829             | 10 -510-5530     | CAPITAL OUTLA ACRYLIC GLASS TAX OFFICE      | 190580 | 11,500.00 |
| 01-10839 | MILLER, RICHARD         |                      |                  |                                             |        |           |
|          |                         | I-1217               | 10 -510-5530     | CAPITAL OUTLA MILLWORK TAX OFFICE REMODEL   | 190616 | 32,960.00 |
| 01-1121  | QUILL CORP.             |                      |                  |                                             |        |           |
|          |                         | I-42953216           | 10 -505-3510     | PARTS & SUPPL (4) APC 850VA UPS SURGE       | 190615 | 599.96    |
|          |                         | I-42959176           | 10 -500-3110     | OFFICE SUPPLI DUSTERS, INK AUDITOR          | 190615 | 31.34     |
|          |                         | I-42964941           | 10 -500-3110     | OFFICE SUPPLI INK PAD AUDITOR               | 190615 | 8.29      |
|          |                         | I-43189140           | 10 -435-3110     | OFFICE SUPPLI OFFICE SUPPLIES DIST COURT    | 190615 | 88.35     |
| 01-1288  | TEXAS ASSOCIATION OF CO |                      |                  |                                             |        |           |
|          |                         | I-369731             | 10 -497-4290     | CONFERENCE & REGIST '25 INVEST CONF/S SMITH | 190626 | 250.00    |
| 01-143   | BURLESON COUNTY PUBLISH |                      |                  |                                             |        |           |
|          |                         | I-030525AUDITOR      | 10 -500-3110     | OFFICE SUPPLI SUBSCRIPTION MAILED/ONLINE    | 190573 | 99.50     |
| 01-1839  | BEAVER CREEK VFD        |                      |                  |                                             |        |           |
|          |                         | I-0125               | 10 -543-4800     | RURAL FIRE PR FIRE CALLS FOR JAN 25         | 190565 | 1,140.00  |
| 01-2555  | LEWIS, NEELEY C.        |                      |                  |                                             |        |           |
|          |                         | I-31009;030325       | 10 -435-4712     | CPS COURT APP CPS CRT APPT ATTY/TBOM,TAMB   | 190603 | 150.00    |
|          | PROJ: 855-5051          | CPS-335th Dist.Court |                  | LewisN Child/Atty                           |        |           |
| 01-266   | ENTERGY                 |                      |                  |                                             |        |           |
|          |                         | I-137339719;031225   | 10 -458-4420     | UTILITIES UTILITIES FOR JP4                 | 190590 | 172.48    |
| 01-326   | CADE LAKE VFD           |                      |                  |                                             |        |           |
|          |                         | I-0125               | 10 -543-4800     | RURAL FIRE PR FIRE CALLS FOR JAN 25         | 190575 | 2,850.00  |
| 01-351   | COOKS POINT VFD         |                      |                  |                                             |        |           |
|          |                         | I-0125               | 10 -543-4800     | RURAL FIRE PR FIRE CALLS FOR JAN 25         | 190581 | 1,710.00  |
| 01-352   | BIRCH CREEK VFD         |                      |                  |                                             |        |           |
|          |                         | I-0125               | 10 -543-4800     | RURAL FIRE PR FIRE CALLS FOR JAN 25         | 190567 | 1,710.00  |
| 01-353   | DEANVILLE VFD           |                      |                  |                                             |        |           |
|          |                         | I-0125               | 10 -543-4800     | RURAL FIRE PR FIRE CALLS FOR JAN 25         | 190582 | 1,710.00  |
| 01-354   | BLACK JACK VFD          |                      |                  |                                             |        |           |
|          |                         | I-0125               | 10 -543-4800     | RURAL FIRE PR FIRE CALLS FOR JAN 25         | 190568 | 1,140.00  |
| 01-378   | SOMERVILLE VFD          |                      |                  |                                             |        |           |
|          |                         | I-0125               | 10 -543-4800     | RURAL FIRE PR FIRE CALLS FOR JAN 25         | 190623 | 2,565.00  |
| 01-431   | TEXAS COMMUNICATIONS, I |                      |                  |                                             |        |           |
|          |                         | I-29675              | 10 -568-4510     | REPAIRS-VEHIC PROGRAM,KEYLOAD RADIO         | 190629 | 130.00    |

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| VENDOR  | NAME                     | ITEM #               | G/L ACCOUNT NAME | DESCRIPTION                                 | CHECK# | AMOUNT   |
|---------|--------------------------|----------------------|------------------|---------------------------------------------|--------|----------|
| =====   |                          |                      |                  |                                             |        |          |
| 01-5023 | OFFICE DEPOT BUSINESS A  |                      |                  |                                             |        |          |
|         |                          | I-412607993001       | 10 -500-3110     | OFFICE SUPPLI PAPER CLIPS AUDITOR           | 190609 | 17.88    |
| 01-5077 | BURLESON COUNTY          |                      |                  |                                             |        |          |
|         |                          | I-20250312           | 10 -565-4510     | REPAIRS-VEHIC VEHICLE REGISTRATION VIN#4255 | 190571 | 7.50     |
|         |                          | I-20250312           | 10 -565-4510     | REPAIRS-VEHIC VEHICLE REGISTRATION VIN#5583 | 190571 | 7.50     |
|         |                          | I-20250312           | 10 -565-4510     | REPAIRS-VEHIC VEHICLE REGISTRATION VIN#9970 | 190571 | 7.50     |
|         |                          | I-20250312           | 10 -565-4510     | REPAIRS-VEHIC VEHICLE REGISTRATION VIN#4723 | 190571 | 7.50     |
|         |                          | I-20250312           | 10 -565-4510     | REPAIRS-VEHIC VEHICLE REGISTRATION VIN#0931 | 190571 | 7.50     |
| 01-663  | SAFELITE FULFILLMENT, IN |                      |                  |                                             |        |          |
|         |                          | I-00718-707583       | 10 -554-4510     | REPAIRS-VEHIC WINDSHIELD REPLACED CONS4     | 190618 | 326.74   |
| 01-8258 | LEXISNEXIS RISK DATA MN  |                      |                  |                                             |        |          |
|         |                          | I-1100099047         | 10 -470-4085     | SEARCH SERVIC SEARCH SERVICES FEB 25        | 190604 | 150.00   |
| 01-826  | SNOOK VFD                |                      |                  |                                             |        |          |
|         |                          | I-0125               | 10 -543-4800     | RURAL FIRE PR FIRE CALLS FOR JAN 25         | 190622 | 3,135.00 |
| 01-8285 | DIXIE TIRE INC           |                      |                  |                                             |        |          |
|         |                          | I-0228813            | 10 -645-4510     | REPAIRS, VEHI TIRES DODGE BUS V#8498 BHRC   | 190585 | 399.38   |
| 01-8302 | GULF COAST PAPER COMPAN  |                      |                  |                                             |        |          |
|         |                          | I-2625745            | 10 -450-3110     | OFFICE SUPPLI (7) COPY PAPER DIST CLERK     | 190596 | 322.35   |
|         |                          | I-2628193            | 10 -475-3110     | OFFICE SUPPLI (2) COPY PAPER CO ATTY        | 190596 | 92.10    |
| 01-8432 | GCAT                     |                      |                  |                                             |        |          |
|         |                          | I-0325HOFELING       | 10 -470-4290     | CONFERENCE & REGISTER GCAT CONF/HOFELING    | 190595 | 195.00   |
| 01-8491 | OFFICE DEPOT             |                      |                  |                                             |        |          |
|         |                          | I-412671398001       | 10 -665-3110     | OFFICE SUPPLI COPY PAPER,DIVIDERS TAEX      | 190608 | 50.38    |
|         |                          | I-412672647001       | 10 -665-3110     | OFFICE SUPPLI RUBBER BANDS TAEX             | 190608 | 3.29     |
| 01-8551 | SHIMEK, BRUNO            |                      |                  |                                             |        |          |
|         |                          | I-31045;030325       | 10 -435-4712     | CPS COURT APP CPS CRT APPT ATTY/JOHNSON     | 190621 | 150.00   |
|         | PROJ: 855-8021           | CPS-335th Dist.Court |                  | ShimekB NC-Parent/Atty                      |        |          |
| 01-8655 | CANTU, ROBERT E., M.D.,  |                      |                  |                                             |        |          |
|         |                          | I-032524             | 10 -426-4130     | MEDICAL EXAM PSYCH EVAL/M PATRANELLA        | 190576 | 2,400.00 |
| 01-8858 | BURLESON COUNTY DETAIL   |                      |                  |                                             |        |          |
|         |                          | I-723907             | 10 -565-5800     | CAPITAL OUTLA WINDOW TINT VIN#4757          | 190572 | 220.00   |
|         |                          | I-723907             | 10 -565-5800     | CAPITAL OUTLA WINDOW TINT VIN#7473          | 190572 | 220.00   |
|         |                          | I-723912             | 10 -565-5800     | CAPITAL OUTLA WINDOW TINT VIN#7752 SHERIFF  | 190572 | 220.00   |
|         |                          | I-723912             | 10 -565-5800     | CAPITAL OUTLA WINDOW TINT VIN#1888 SHERIFF  | 190572 | 220.00   |
| 01-8868 | DIAMOND DRUGS, INC.      |                      |                  |                                             |        |          |
|         |                          | I-00644216           | 10 -567-4120     | MEDICAL EXPEN MEDICAL SUPPLIES INMATES/JAIL | 190583 | 72.30    |

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| VENDOR  | NAME                    | ITEM #               | G/L ACCOUNT NAME                             | DESCRIPTION | CHECK#   | AMOUNT |
|---------|-------------------------|----------------------|----------------------------------------------|-------------|----------|--------|
| 01-8885 | SOUTHERN TIRE MART, LLC |                      |                                              |             |          |        |
|         | I-4590151247            | 10 -554-4515         | TIRES & TUBES (4) TIRES VIN#3811 CONS 4      | 190624      | 601.96   |        |
| 01-8933 | CDCAT, REGION VII       |                      |                                              |             |          |        |
|         | I-0325BURGESS           | 10 -403-4290         | CONFERENCE & REGIST SPRING CDCAT MTG         | 190577      | 40.00    |        |
|         | I-0325SCHIELACK         | 10 -403-4290         | CONFERENCE & REGIST SPRING CDCAT MTG         | 190577      | 40.00    |        |
| 01-8989 | MONOGRAMS & MORE        |                      |                                              |             |          |        |
|         | I-N089357               | 10 -565-3351         | UNIFORMS JACKET/BERNSTEIN- SO                | 190606      | 32.00    |        |
|         | I-N089542               | 10 -565-3351         | UNIFORMS SHIRTS EMBROIDERY/SHERIFF           | 190606      | 48.00    |        |
|         | I-N089544               | 10 -567-3351         | UNIFORMS SHIRTS/EMBROIDERY LESCHBER          | 190606      | 219.00   |        |
| 01-9107 | FIVE STAR CORRECTIONAL  |                      |                                              |             |          |        |
|         | I-47680                 | 10 -567-3910         | FEEDING PRISO FEEDING INMATES 2/27-3/5/25    | 190592      | 2,646.59 |        |
|         | I-47724                 | 10 -567-3910         | FEEDING PRISO FEEDING INMATES 3/6/25-3/12/25 | 190592      | 2,525.50 |        |
| 01-9426 | ARMSTRONG, DAVID        |                      |                                              |             |          |        |
|         | I-4883                  | 10 -458-4520         | REPAIRS - BUI QTRLY PEST CONTROL JP4         | 190562      | 80.00    |        |
| 01-9516 | SHI GOVERNMENT SOLUTION |                      |                                              |             |          |        |
|         | I-GB00553847            | 10 -505-3320         | EQUIPMENT, NO DELL OPTIPLEX 7420 ALL IN ONE  | 190620      | 1,485.12 |        |
|         | I-GB00554008            | 10 -505-3320         | EQUIPMENT, NO DELL OPTIPLEX 7420 ALL IN ONE  | 190620      | 1,485.12 |        |
|         | I-GB00554008            | 10 -505-3320         | EQUIPMENT, NO DELL OPTIPLEX 7420 ALL IN ONE  | 190620      | 1,485.12 |        |
|         | I-GB00554008            | 10 -505-3320         | EQUIPMENT, NO DELL OPTIPLEX 7420 ALL IN ONE  | 190620      | 1,485.12 |        |
|         | I-GB00554008            | 10 -505-3320         | EQUIPMENT, NO DELL OPTIPLEX 7420 ALL IN ONE  | 190620      | 1,485.12 |        |
|         | I-GB00554008            | 10 -505-3320         | EQUIPMENT, NO DELL OPTIPLEX 7420 ALL IN ONE  | 190620      | 1,485.12 |        |
| 01-9537 | RHODES, JASON P.        |                      |                                              |             |          |        |
|         | I-021725                | 10 -554-3350         | AMMUNITION REIMB AMMUNITION CONS 4           | 190617      | 413.87   |        |
| 01-9558 | FOHN, JUSTIN M.         |                      |                                              |             |          |        |
|         | I-31045;030325          | 10 -435-4712         | CPS COURT APP CPS CRT APPT ATTY/EJ           | 190593      | 150.00   |        |
|         | PROJ: 855-3051          | CPS-335th Dist.Court | FohnJ Child/Atty                             |             |          |        |
| 01-9631 | ON SITE DECALS, LLC     |                      |                                              |             |          |        |
|         | I-17687                 | 10 -565-5800         | CAPITAL OUTLA GRAPHICS '24 FORD F150 V#7573  | 190610      | 1,150.00 |        |
|         | I-17687                 | 10 -565-5800         | CAPITAL OUTLA GRAPHICS '24 FORD F150 V#4757  | 190610      | 1,150.00 |        |
|         | I-17687                 | 10 -565-5800         | CAPITAL OUTLA GRAPHICS '24 FORD F150 V#1888  | 190610      | 1,150.00 |        |
|         | I-17687                 | 10 -565-5800         | CAPITAL OUTLA GRAPHICS '24 FORD F150 V#7752  | 190610      | 1,150.00 |        |
| 01-9732 | LANGUAGE LINE SERVICES, |                      |                                              |             |          |        |
|         | I-11537670              | 10 -567-4760         | INTERPRETER S INTERPRETATION SERVICES        | 190602      | 13.34    |        |
| 01-9788 | LOCAL GOVERNMENT SOLUTI |                      |                                              |             |          |        |
|         | I-72561                 | 10 -505-4545         | TECHNICAL SUP SOFTWARE SUPPORT APR 25        | 190605      | 4,123.00 |        |
|         | I-72561                 | 10 -505-4545         | TECHNICAL SUP SOFTWARE SUPPORT JPS APR 25    | 190605      | 1,616.27 |        |
|         | I-72561                 | 10 -475-4545         | TECHNICAL SUP SOFTWARE SUPPORT CA APR 25     | 190605      | 2,722.50 |        |
| 01-9826 | PERRY OFFICE PRODUCTS,  |                      |                                              |             |          |        |

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| VENDOR  | NAME                    | ITEM #       | G/L ACCOUNT NAME | DESCRIPTION                                  | CHECK# | AMOUNT     |
|---------|-------------------------|--------------|------------------|----------------------------------------------|--------|------------|
| 01-9826 | PERRY OFFICE PRODUCTS,  |              |                  |                                              |        |            |
|         |                         | I-IN-1574603 | 10 -567-3515     | INMATE SUPPLI SUPPLIES FOR JAIL              | 190612 | 1,451.98   |
| 01-9907 | UBEO OF EAST TEXAS, INC |              |                  |                                              |        |            |
|         |                         | I-38756279   | 10 -505-4610     | RENTALS-MACHI X-MEDIUS FAX SER 3/5/25-4/4/25 | 190635 | 160.00     |
| 01-9957 | CITY OF CALDWELL        |              |                  |                                              |        |            |
|         |                         | I-0125       | 10 -543-4800     | RURAL FIRE PR FIRE CALLS FOR JAN 25          | 190579 | 4,560.00   |
|         |                         |              |                  | FUND 10 GENERAL FUND                         | TOTAL: | 160,845.15 |

PACKET: 11245 COMMISSIONERS CRT 3/24/25

VENDOR SET: 01

FUND : 20 ROAD & BRIDGE GENERAL

| VENDOR   | NAME                    | ITEM #           | G/L ACCOUNT NAME | DESCRIPTION                                  | CHECK# | AMOUNT    |
|----------|-------------------------|------------------|------------------|----------------------------------------------|--------|-----------|
| =====    |                         |                  |                  |                                              |        |           |
| 01-10560 | BRANNON INDUSTRIAL GROU |                  |                  |                                              |        |           |
|          |                         | I-618941         | 20 -610-4633     | SOLID WASTE D RECYCLING DUMPSTER PCT3        | 190574 | 300.00    |
| 01-10832 | DILLO DISPOSAL SERVICE, |                  |                  |                                              |        |           |
|          |                         | I-8105           | 20 -610-4634     | SOLID WASTE D SOLID WASTE DISPOSAL PCT4      | 190584 | 969.30    |
|          |                         | I-8110           | 20 -610-4634     | SOLID WASTE D SOLID WASTE DISPOSAL PCT4      | 190584 | 640.60    |
|          |                         | I-8141           | 20 -610-4634     | SOLID WASTE D SOLID WASTE DISPOSAL PCT4      | 190584 | 2,614.10  |
| 01-1544  | BRYAN IRON & METAL,LTD  |                  |                  |                                              |        |           |
|          |                         | I-022525-0113374 | 20 -610-4634     | SOLID WASTE D SOLID WASTE/LYONS SCRAP        | 190627 | 199.67    |
|          |                         | I-022525-0113812 | 20 -610-4632     | SOLID WASTE D SOLID WASTE RB2/1337 FM 166    | 190627 | 5,274.25  |
|          |                         | I-022525-0113820 | 20 -610-4632     | SOLID WASTE D SOLID WASTE/RB#2/FM 166 SCRAP  | 190627 | 199.67    |
|          |                         | I-022525-0145962 | 20 -610-4631     | SOLID WASTE D SOLID WASTE RB1/DEANVILLE SCR  | 190627 | 432.00    |
|          |                         | I-022525-01504   | 20 -610-4633     | SOLID WASTE D SOLID WASTE RB3/CHRIESMAN      | 190627 | 4,631.12  |
|          |                         | I-022525-01546   | 20 -610-4634     | SOLID WASTE D SOLID WASTE RB4/LYONS          | 190627 | 9,633.44  |
|          |                         | I-022525-01561   | 20 -610-4633     | SOLID WASTE D SOLID WASTE RB3/CHRIESMA SCRAP | 190627 | 211.58    |
|          |                         | I-022525-01777   | 20 -610-4631     | SOLID WASTE D SOLID WASTE RB1/DEANVILLE      | 190627 | 5,351.60  |
| 01-5077  | BURLESON COUNTY         |                  |                  |                                              |        |           |
|          |                         | I-20250312       | 20 -610-4510     | REPAIRS-VEHIC VEHICLE REGISTRATION VIN#6002  | 190571 | 22.00     |
|          |                         | I-20250312       | 20 -610-4510     | REPAIRS-VEHIC VEHICLE REGISTRATION VIN#3707  | 190571 | 22.00     |
|          |                         | I-20250312       | 20 -610-4510     | REPAIRS-VEHIC VEHICLE REGISTRATION VIN#7205  | 190571 | 22.00     |
|          |                         | I-20250312       | 20 -610-4510     | REPAIRS-VEHIC VEHICLE REGISTRATION VIN#0189  | 190571 | 22.00     |
|          |                         | I-20250312       | 20 -610-4510     | REPAIRS-VEHIC VEHICLE REGISTRATION VIN#7643  | 190571 | 22.00     |
|          |                         | I-20250317       | 20 -610-4510     | REPAIRS-VEHIC VEHICLE REGISTRATION V#5563    | 190571 | 22.00     |
|          |                         | I-20250317       | 20 -610-4510     | REPAIRS-VEHIC VEHICLE REGISTRATION V#3725    | 190571 | 22.00     |
|          |                         |                  |                  |                                              |        |           |
|          |                         |                  |                  | FUND 20 ROAD & BRIDGE GENERAL                | TOTAL: | 30,611.33 |

FUND : 21 ROAD & BRIDGE PRECINCT #1

| VENDOR   | NAME                    | ITEM #    | G/L ACCOUNT NAME | DESCRIPTION                                | CHECK# | AMOUNT   |
|----------|-------------------------|-----------|------------------|--------------------------------------------|--------|----------|
| 01-10668 | TRIPLE A SUPPLY, LLC    | I-42518-1 | 21 -611-3510     | PARTS & SUPPL (2) DEF RB1                  | 190634 | 26.00    |
| 01-8445  | DRGAC FLEET & AG SERVIC | I-8798    | 21 -611-3510     | PARTS & SUPPL TAIL WHEEL '08 LANDPRIDE RB1 | 190588 | 295.69   |
| 01-8917  | KAWASAKI OF CALDWELL    | I-175634  | 21 -611-3510     | PARTS & SUPPL CHAINSAW PARTS,SUPPLIES RB1  | 190599 | 216.60   |
|          |                         | I-175854  | 21 -611-3510     | PARTS & SUPPL CHAINSAW PARTS,SUPPLIES RB1  | 190599 | 189.88   |
| 01-9581  | GANG TEK, LLC           | I-6322    | 21 -611-4510     | REPAIRS-VEHIC INSPECT '86 WATER TRLR RB1   | 190594 | 40.00    |
| 01-9901  | QUINN ARTIFICIAL LIFT S | I-1309286 | 21 -611-3510     | PARTS & SUPPL BALL VALVE,SMLS NIPPLE RB1   | 190614 | 237.93   |
|          |                         |           |                  | FUND 21 ROAD & BRIDGE PRECINCT #1TOTAL:    |        | 1,006.10 |

PACKET: 11245 COMMISSIONERS CRT 3/24/25

VENDOR SET: 01

FUND : 22 ROAD &amp; BRIDGE PRECINCT #2

| VENDOR   | NAME                    | ITEM #    | G/L ACCOUNT NAME | DESCRIPTION                                  | CHECK# | AMOUNT |
|----------|-------------------------|-----------|------------------|----------------------------------------------|--------|--------|
| 01-10583 | BRANNON INDUSTRIAL GROU |           |                  |                                              |        |        |
|          |                         | I-619200  | 22 -612-3510     | PARTS & SUPPL PORTABLE TOILET AT DUMP RB2    | 190625 | 45.00  |
| 01-582   | ACME GLASS CO., INC.    |           |                  |                                              |        |        |
|          |                         | I-I104253 | 22 -612-4510     | REPAIRS-VEHIC WINDOWS GRADALL V#3313 RB2     | 190560 | 778.13 |
| 01-9581  | GANG TEK, LLC           |           |                  |                                              |        |        |
|          |                         | I-6336    | 22 -612-4510     | REPAIRS-VEHIC INSPECTION '07 FRTLN V7205 RB2 | 190594 | 40.00  |
|          |                         | I-6336    | 22 -612-4510     | REPAIRS-VEHIC INSPECTION '10 FRTLN V3707 RB2 | 190594 | 40.00  |
|          |                         |           |                  |                                              |        |        |
|          |                         |           |                  | FUND 22 ROAD & BRIDGE PRECINCT #2            | TOTAL: | 903.13 |

PACKET: 11245 COMMISSIONERS CRT 3/24/25

VENDOR SET: 01

FUND : 23 ROAD & BRIDGE PRECINCT #3

| VENDOR  | NAME                    | ITEM #           | G/L ACCOUNT NAME | DESCRIPTION                                 | CHECK# | AMOUNT    |
|---------|-------------------------|------------------|------------------|---------------------------------------------|--------|-----------|
| 01-1544 | BRYAN IRON & METAL, LTD |                  |                  |                                             |        |           |
|         |                         | I-022525-0114257 | 23 -613-4630     | SOLID WASTE D SOLID WASTE RB3/RITA SCRAP    | 190627 | 15.00     |
|         |                         | I-022525-01512   | 23 -613-4630     | SOLID WASTE D SOLID WASTE RB3/RITA          | 190627 | 813.50    |
|         |                         | I-0249294;022825 | 23 -613-3510     | PARTS & SUPPL PORTABLE TOILET CHRIESM RB3   | 190627 | 105.00    |
| 01-8445 | DRGAC FLEET & AG SERVIC |                  |                  |                                             |        |           |
|         |                         | I-8830           | 23 -613-4510     | REPAIRS-VEHIC RPRS BRUSHCUTTER V#4307 RB3   | 190588 | 2,110.92  |
|         |                         | I-8840           | 23 -613-4510     | REPAIRS-VEHIC RPRS TRK V7643,TRLR V0189 RB3 | 190588 | 7,584.75  |
| 01-9469 | ASSOCIATED SUPPLY COMPA |                  |                  |                                             |        |           |
|         |                         | I-PSO574715-1    | 23 -613-3510     | PARTS & SUPPL HEADER TANK,PRESSURE CAP RB3  | 190563 | 435.64    |
|         |                         |                  |                  | FUND 23 ROAD & BRIDGE PRECINCT #3TOTAL:     |        | 11,064.81 |

FUND : 41 FARM TO MARKET ROAD PRECI

| VENDOR   | NAME                   | ITEM #      | G/L | ACCOUNT NAME | DESCRIPTION                             | CHECK# | AMOUNT   |
|----------|------------------------|-------------|-----|--------------|-----------------------------------------|--------|----------|
| 01-10068 | TEXAS MATERIALS GROUP, |             |     |              |                                         |        |          |
|          |                        | I-201462709 | 41  | -611-4530    | GRAVEL, CONCR COMMERCIAL FLEX BASE FM1  | 190632 | 1,770.48 |
|          |                        | I-201463774 | 41  | -611-4530    | GRAVEL, CONCR COMMERCIAL FLEX BASE FM1  | 190632 | 2,401.86 |
| 01-10284 | BRAZOS PAVING, INC     |             |     |              |                                         |        |          |
|          |                        | I-0325-18   | 41  | -611-4530    | GRAVEL, CONCR TYPE D GRADE I BASE FM1   | 190569 | 3,483.03 |
|          |                        |             |     |              | FUND 41 FARM TO MARKET ROAD PRECITOTAL: |        | 7,655.37 |

FUND : 42 FARM TO MARKET ROAD PRECI

| VENDOR   | NAME                    | ITEM #    | G/L ACCOUNT NAME | DESCRIPTION                             | CHECK# | AMOUNT    |
|----------|-------------------------|-----------|------------------|-----------------------------------------|--------|-----------|
| =====    |                         |           |                  |                                         |        |           |
| 01-10284 | BRAZOS PAVING, INC      |           |                  |                                         |        |           |
|          |                         | I-0325-64 | 42 -612-4530     | GRAVEL, CONCR TYPE D GRADE 1 BASE FM2   | 190569 | 7,758.45  |
|          |                         |           |                  |                                         |        |           |
| 01-10831 | TRAVIS MATERIALS EAST C |           |                  |                                         |        |           |
|          |                         | I-2344    | 42 -612-4530     | GRAVEL, CONCR 3/8 REMIX FM2             | 190633 | 3,165.58  |
|          |                         | I-2375    | 42 -612-4530     | GRAVEL, CONCR 3/8 REMIX FM2             | 190633 | 4,290.66  |
|          |                         | I-2404    | 42 -612-4530     | GRAVEL, CONCR 3/8 REMIX FM2             | 190633 | 4,214.54  |
|          |                         | I-2418    | 42 -612-4530     | GRAVEL, CONCR 3/8 REMIX FM2             | 190633 | 935.66    |
|          |                         |           |                  |                                         |        |           |
| 01-9845  | BRAZOS DOZER SERVICE, I |           |                  |                                         |        |           |
|          |                         | I-2405    | 42 -612-4530     | GRAVEL, CONCR CRUSHED CONCRETE FM2      | 190570 | 9,435.59  |
|          |                         |           |                  |                                         |        |           |
|          |                         |           |                  | FUND 42 FARM TO MARKET ROAD PRECITOTAL: |        | 29,800.48 |

PACKET: 11245 COMMISSIONERS CRT 3/24/25

VENDOR SET: 01

FUND : 43 FARM TO MARKET ROAD PRECI

| VENDOR   | NAME                    | ITEM #       | G/L ACCOUNT NAME                            | DESCRIPTION | CHECK#    | AMOUNT |
|----------|-------------------------|--------------|---------------------------------------------|-------------|-----------|--------|
| =====    |                         |              |                                             |             |           |        |
| 01-10626 | ARCOSA AGGREGATES TEXAS |              |                                             |             |           |        |
|          | I-INV-244-74272         | 43 -613-4530 | GRAVEL, CONCR PEA GRAVEL STOCKPILE FM3      | 190561      | 786.56    |        |
|          | I-INV-244-75551         | 43 -613-4530 | GRAVEL, CONCR PEA GRAVEL STOCKPILE FM3      | 190561      | 388.80    |        |
|          | I-INV-244-75767         | 43 -613-4530 | GRAVEL, CONCR PEA GRAVEL STOCKPILE FM3      | 190561      | 1,161.76  |        |
| 01-8445  | DRGAC FLEET & AG SERVIC |              |                                             |             |           |        |
|          | I-8867                  | 43 -613-4510 | REPAIRS-VEHIC REPAIR INTL VIN#1280 FM3      | 190588      | 210.00    |        |
| 01-8885  | SOUTHERN TIRE MART, LLC |              |                                             |             |           |        |
|          | I-4590151757            | 43 -613-4515 | TIRES & TUBES (3) TIRES FM3                 | 190624      | 1,209.00  |        |
| 01-9581  | GANG TEK, LLC           |              |                                             |             |           |        |
|          | I-6324                  | 43 -613-4510 | REPAIRS-VEHIC REPAIRS TRK#33 VIN#4421 FM3   | 190594      | 1,013.10  |        |
|          | I-6339                  | 43 -613-4510 | REPAIRS-VEHIC INSPECTION TRK#5085 V7643 FM3 | 190594      | 40.00     |        |
|          | I-6339                  | 43 -613-4510 | REPAIRS-VEHIC INSPECTION TRLR V#0189 FM3    | 190594      | 40.00     |        |
| 01-9658  | WALLER COUNTY ASPHALT,  |              |                                             |             |           |        |
|          | I-28785                 | 43 -613-4530 | GRAVEL, CONCR GRADE IV PERF COLD MIX FM3    | 190637      | 8,207.10  |        |
|          | I-28792                 | 43 -613-4530 | GRAVEL, CONCR GRADE IV PERF COLD MIX FM3    | 190637      | 13,686.20 |        |
|          | I-28799                 | 43 -613-4530 | GRAVEL, CONCR GRADE IV PERF COLD MIX FM3    | 190637      | 5,470.30  |        |
|          | I-28810                 | 43 -613-4530 | GRAVEL, CONCR GRADE IV PERF COLD MIX FM3    | 190637      | 5,487.90  |        |
|          | I-28855                 | 43 -613-4530 | GRAVEL, CONCR GRADE IV PERF COLD MIX FM3    | 190637      | 5,231.60  |        |
|          |                         |              | FUND 43 FARM TO MARKET ROAD PRECITOTAL:     |             | 42,932.32 |        |

PACKET: 11245 COMMISSIONERS CRT 3/24/25

VENDOR SET: 01

FUND : 44 FARM TO MARKET ROAD PRECI

| VENDOR  | NAME                    | ITEM #       | G/L ACCOUNT NAME                          | DESCRIPTION                       | CHECK#   | AMOUNT   |
|---------|-------------------------|--------------|-------------------------------------------|-----------------------------------|----------|----------|
| =====   |                         |              |                                           |                                   |          |          |
| 01-1125 | SCHOPPE AUTO SUPPLY     |              |                                           |                                   |          |          |
|         | I-1022;022525           | 44 -614-3510 | PARTS & SUPPL PARTS AND SUPPLIES FM4      | 190619                            | 50.84    |          |
| 01-2775 | OVERALL LUMBER & HARDWA |              |                                           |                                   |          |          |
|         | I-BCP4;022825           | 44 -614-3510 | PARTS & SUPPL PARTS AND SUPPLIES FM4      | 190611                            | 326.76   |          |
| 01-9469 | ASSOCIATED SUPPLY COMPA |              |                                           |                                   |          |          |
|         | I-PSO569699-1           | 44 -614-3510 | PARTS & SUPPL FILTERS,BRAKE PAD,SEALS FM4 | 190563                            | 1,558.88 |          |
| 01-9581 | GANG TEK, LLC           |              |                                           |                                   |          |          |
|         | I-6333                  | 44 -614-4510 | REPAIRS-VEHIC REPAIRS FRTLR VIN#2839 FM4  | 190594                            | 1,444.45 |          |
|         |                         |              |                                           | FUND 44 FARM TO MARKET ROAD PRECI | TOTAL:   | 3,380.93 |

PACKET: 11245 COMMISSIONERS CRT 3/24/25

VENDOR SET: 01

FUND : 53 STATE CRIMINAL COST &amp; FEE

| VENDOR  | NAME                    | ITEM #       | G/L ACCOUNT NAME | DESCRIPTION                              | CHECK# | AMOUNT |
|---------|-------------------------|--------------|------------------|------------------------------------------|--------|--------|
| 01-2486 | TEXAS DEPT OF PUBLIC SA | I-CS#25950   | 53 -208-2344     | DPS LAB FEES DPS LAB#: AUS-2403-05522    | 190630 | 60.00  |
| 01-7760 | TEXAS COMMISSION ON     | I-WTR0068686 | 53 -208-2342     | SEPTIC FEES-T ONSITE COUNCIL FEES DEC 24 | 190628 | 190.00 |
|         |                         | I-WTR0068687 | 53 -208-2342     | SEPTIC FEES-T ONSITE COUNCIL FEES JAN 25 | 190628 | 90.00  |
|         |                         | I-WTR0068688 | 53 -208-2342     | SEPTIC FEES-T ONSITE COUNCIL FEES FEB 25 | 190628 | 230.00 |
| 01-9031 | TEXAS DEPT OF STATE HEA | I-2024530    | 53 -208-2350     | DSHS-REMOTE B REMOTE BIRTH ACCESS FEB 25 | 190631 | 69.54  |
|         |                         |              | FUND 53          | STATE CRIMINAL COST & FEETOTAL:          |        | 639.54 |

PACKET: 11245 COMMISSIONERS CRT 3/24/25

VENDOR SET: 01

FUND : 92 ELECTION SERVICES FUND

| VENDOR | NAME            | ITEM #      | G/L ACCOUNT NAME | DESCRIPTION                              | CHECK# | AMOUNT   |
|--------|-----------------|-------------|------------------|------------------------------------------|--------|----------|
| 01-335 | HART INTERCIVIC |             |                  |                                          |        |          |
|        |                 | I-INV002201 | 92 -490-4825     | ELECTION EXPE PROGRAMMING & TEST BALLOTS | 190597 | 6,221.58 |
|        |                 |             |                  |                                          |        |          |
|        |                 |             |                  | FUND 92 ELECTION SERVICES FUND           | TOTAL: | 6,221.58 |

PACKET: 11245 COMMISSIONERS CRT 3/24/25

VENDOR SET: 01

FUND : 95 CO ATTY PRETRIAL DIVERSIO

| VENDOR  | NAME                    | ITEM #    | G/L ACCOUNT NAME | DESCRIPTION                              | CHECK# | AMOUNT     |
|---------|-------------------------|-----------|------------------|------------------------------------------|--------|------------|
| 01-8302 | GULF COAST PAPER COMPAN | I-2628193 | 95 -475-3110     | OFFICE SUPPLI (2) COPY PAPER CO ATTY/PTD | 190596 | 92.10      |
|         |                         |           | FUND             | 95 CO ATTY PRETRIAL DIVERSIO             | TOTAL: | 92.10      |
|         |                         |           |                  | REPORT GRAND TOTAL:                      |        | 295,152.84 |

## \*\* G/L ACCOUNT TOTALS \*\*

| YEAR      | ACCOUNT      | NAME                       | AMOUNT    | =====LINE ITEM===== |                            | =====GROUP BUDGET===== |                            |
|-----------|--------------|----------------------------|-----------|---------------------|----------------------------|------------------------|----------------------------|
|           |              |                            |           | ANNUAL BUDGET       | BUDGET OVER AVAILABLE BUDG | ANNUAL BUDGET          | BUDGET OVER AVAILABLE BUDG |
| 2024-2025 | 10 -403-4290 | CONFERENCE & SEMINARS      | 204.30    | 4,000               | 2,538.51                   |                        |                            |
|           | 10 -426-4130 | MEDICAL EXAM - PSYCHIATRIC | 2,400.00  | 4,000               | 1,600.00                   |                        |                            |
|           | 10 -435-3110 | OFFICE SUPPLIES            | 88.35     | 3,000               | 2,597.94                   |                        |                            |
|           | 10 -435-4712 | CPS COURT APPOINTED ATTORN | 1,862.50  | 180,000             | 136,030.18                 |                        |                            |
|           | 10 -435-4965 | MISC. TRIAL EXPENSES       | 7,100.00  | 25,000              | 10,651.00                  |                        |                            |
|           | 10 -450-3110 | OFFICE SUPPLIES            | 322.35    | 27,000              | 19,455.64                  |                        |                            |
|           | 10 -458-4420 | UTILITIES                  | 172.48    | 4,000               | 2,807.93                   |                        |                            |
|           | 10 -458-4520 | REPAIRS - BUILDING & GROUN | 80.00     | 8,000               | 7,845.00                   |                        |                            |
|           | 10 -470-4085 | SEARCH SERVICES            | 150.00    | 1,800               | 1,050.00                   |                        |                            |
|           | 10 -470-4290 | CONFERENCE & SEMINARS      | 195.00    | 3,000               | 2,805.00                   |                        |                            |
|           | 10 -475-3110 | OFFICE SUPPLIES            | 92.10     | 5,500               | 3,987.70                   |                        |                            |
|           | 10 -475-4545 | TECHNICAL SUPPORT          | 2,722.50  | 27,000              | 11,209.50                  |                        |                            |
|           | 10 -497-4290 | CONFERENCE & SEMINARS      | 250.00    | 7,500               | 3,836.86                   |                        |                            |
|           | 10 -500-3110 | OFFICE SUPPLIES            | 157.01    | 2,000               | 739.63                     |                        |                            |
|           | 10 -505-3320 | EQUIPMENT, NON-CAPITAL     | 8,910.72  | 60,000              | 46,751.45                  |                        |                            |
|           | 10 -505-3510 | PARTS & SUPPLIES           | 599.96    | 15,000              | 12,368.69                  |                        |                            |
|           | 10 -505-3900 | SOFTWARE LICENSES/SUBSCRIP | 295.00    | 70,000              | 68,230.00                  |                        |                            |
|           | 10 -505-4545 | TECHNICAL SUPPORT          | 5,739.27  | 160,000             | 74,584.98                  |                        |                            |
|           | 10 -505-4610 | RENTALS-MACHINE/EQUIPMENT  | 160.00    | 5,000               | 3,440.00                   |                        |                            |
|           | 10 -510-4520 | REPAIRS - BUILDING & GROUN | 2,150.00  | 50,000              | 20,820.59-                 | Y                      |                            |
|           | 10 -510-5530 | CAPITAL OUTLAY, BLDG IMPRO | 87,923.61 | 260,000             | 172,076.39                 |                        |                            |
|           | 10 -543-4800 | RURAL FIRE PROTECTION      | 20,520.00 | 140,000             | 58,775.00                  |                        |                            |
|           | 10 -554-3350 | AMMUNITION                 | 413.87    | 300                 | 113.87-                    | Y                      |                            |
|           | 10 -554-4510 | REPAIRS-VEHICLES & EQUIPME | 326.74    | 500                 | 352.58-                    | Y                      |                            |
|           | 10 -554-4515 | TIRES & TUBES              | 601.96    | 300                 | 301.96-                    | Y                      |                            |
|           | 10 -565-3351 | UNIFORMS                   | 80.00     | 25,000              | 22,052.35                  |                        |                            |
|           | 10 -565-4510 | REPAIRS-VEHICLES & EQUIPME | 1,098.87  | 50,000              | 20,860.18                  |                        |                            |
|           | 10 -565-5800 | CAPITAL OUTLAY, VEHICLES   | 5,480.00  | 200,000             | 81,283.98                  |                        |                            |
|           | 10 -567-3351 | UNIFORMS                   | 219.00    | 12,000              | 10,301.11                  |                        |                            |
|           | 10 -567-3515 | INMATE SUPPLIES            | 1,451.98  | 15,000              | 13,399.80                  |                        |                            |
|           | 10 -567-3900 | SUBSCRIPTIONS, SOFTWARE    | 547.00    | 0                   | 1,304.00-                  | Y                      |                            |
|           | 10 -567-3910 | FEEDING PRISONERS          | 5,172.09  | 175,000             | 114,510.30                 |                        |                            |
|           | 10 -567-4120 | MEDICAL EXPENSE FOR INMATE | 72.30     | 30,000              | 27,969.35                  |                        |                            |
|           | 10 -567-4520 | REPAIRS - BUILDING & GROUN | 2,249.80  | 75,000              | 45,620.67                  |                        |                            |
|           | 10 -567-4760 | INTERPRETER SERVICES       | 13.34     | 1,200               | 1,158.04                   |                        |                            |
|           | 10 -568-4510 | REPAIRS-VEHICLES & EQUIPME | 130.00    | 8,500               | 8,370.00                   |                        |                            |
|           | 10 -645-4510 | REPAIRS, VEHICLES & EQUIPM | 839.38    | 6,000               | 4,077.51                   |                        |                            |
|           | 10 -665-3110 | OFFICE SUPPLIES            | 53.67     | 2,000               | 1,514.04                   |                        |                            |
|           | 20 -610-4510 | REPAIRS-VEHICLES & EQUIPME | 154.00    | 40,000              | 39,310.64                  |                        |                            |
|           | 20 -610-4631 | SOLID WASTE DISPOSAL-PCT 1 | 5,783.60  | 75,000              | 44,493.84                  |                        |                            |
|           | 20 -610-4632 | SOLID WASTE DISPOSAL-PCT 2 | 5,473.92  | 70,000              | 43,801.66                  |                        |                            |
|           | 20 -610-4633 | SOLID WASTE DISPOSAL-PCT 3 | 5,142.70  | 65,000              | 40,404.03                  |                        |                            |
|           | 20 -610-4634 | SOLID WASTE DISPOSAL-PCT 4 | 14,057.11 | 85,000              | 32,910.88                  |                        |                            |
|           | 21 -611-3510 | PARTS & SUPPLIES           | 966.10    | 75,000              | 48,367.28                  |                        |                            |
|           | 21 -611-4510 | REPAIRS-VEHICLES & EQUIPME | 40.00     | 85,000              | 43,856.11                  |                        |                            |

## \*\* G/L ACCOUNT TOTALS \*\*

| YEAR                        | ACCOUNT      | NAME                       | AMOUNT     | =====LINE ITEM===== |                            |           | =====GROUP BUDGET===== |                            |  |
|-----------------------------|--------------|----------------------------|------------|---------------------|----------------------------|-----------|------------------------|----------------------------|--|
|                             |              |                            |            | ANNUAL BUDGET       | BUDGET OVER AVAILABLE BUDG | OVER BUDG | ANNUAL BUDGET          | BUDGET OVER AVAILABLE BUDG |  |
|                             | 22 -612-3510 | PARTS & SUPPLIES           | 45.00      | 40,000              | 8,970.60                   |           |                        |                            |  |
|                             | 22 -612-4510 | REPAIRS-VEHICLES & EQUIPME | 858.13     | 50,000              | 34,162.93                  |           |                        |                            |  |
|                             | 23 -613-3510 | PARTS & SUPPLIES           | 540.64     | 30,000              | 12,288.86                  |           |                        |                            |  |
|                             | 23 -613-4510 | REPAIRS-VEHICLES & EQUIPME | 9,695.67   | 70,000              | 54,821.49                  |           |                        |                            |  |
|                             | 23 -613-4630 | SOLID WASTE DISPOSAL       | 828.50     | 12,000              | 7,427.70                   |           |                        |                            |  |
|                             | 41 -611-4530 | GRAVEL, CONCRETE & PREMIX  | 7,655.37   | 700,000             | 380,698.57                 |           |                        |                            |  |
|                             | 42 -612-4530 | GRAVEL, CONCRETE & PREMIX  | 29,800.48  | 800,000             | 603,178.77                 |           |                        |                            |  |
|                             | 43 -613-4510 | REPAIRS-VEHICLES & EQUIPME | 1,303.10   | 50,000              | 5,320.06                   |           |                        |                            |  |
|                             | 43 -613-4515 | TIRES & TUBES              | 1,209.00   | 10,000              | 5,172.14                   |           |                        |                            |  |
|                             | 43 -613-4530 | GRAVEL, CONCRETE & PREMIX  | 40,420.22  | 500,000             | 179,657.34                 |           |                        |                            |  |
|                             | 44 -614-3510 | PARTS & SUPPLIES           | 1,936.48   | 45,000              | 24,997.86                  |           |                        |                            |  |
|                             | 44 -614-4510 | REPAIRS-VEHICLES & EQUIPME | 1,444.45   | 32,000              | 12,251.56                  |           |                        |                            |  |
|                             | 53 -208-2342 | SEPTIC FEES-TCEQ           | 510.00     |                     |                            |           |                        |                            |  |
|                             | 53 -208-2344 | DPS LAB FEES               | 60.00      |                     |                            |           |                        |                            |  |
|                             | 53 -208-2350 | DSHS-REMOTE BIRTH ACCESS F | 69.54      |                     |                            |           |                        |                            |  |
|                             | 92 -490-4825 | ELECTION EXPENSE, CONTRACT | 6,221.58   | 1,000               | 5,221.58-                  | Y         |                        |                            |  |
|                             | 95 -475-3110 | OFFICE SUPPLIES            | 92.10      | 1,500               | 1,068.47                   |           |                        |                            |  |
| ** 2024-2025 YEAR TOTALS ** |              |                            | 295,152.84 |                     |                            |           |                        |                            |  |

## \*\*\* PROJECT TOTALS \*\*\*

| PROJECT                  | LINE ITEM                   | AMOUNT   |
|--------------------------|-----------------------------|----------|
| 855 CPS-335th Dist.Court | 0551 BeckworthB-Child/Atty  | 1,262.50 |
|                          | 2011 DunneT C-Parent/Atty   | 150.00   |
|                          | 3051 FohnJ Child/Atty       | 150.00   |
|                          | 5051 LewisN Child/Atty      | 150.00   |
|                          | 8021 ShimekB NC-Parent/Atty | 150.00   |
| ** PROJECT 855 TOTAL **  |                             | 1,862.50 |

NO ERRORS

\*\* END OF REPORT \*\*